



14708 Mount Olive Road  
Centreville, VA 20121-2517

Arlington-Fairfax Chapter, Inc. • Izaak Walton League of America

# NEWSLETTER

Volume 56, Number 2

May, June & July 2018

## Arlington-Fairfax Chapter, Inc., IWLA, Archers Earn Level 3 NTS Archery Coach Certification



Dan Roberts and Joko Seputro of the Arlington-Fairfax Chapter, Inc., IWLA, earned their USA Archery Level 3 Coach Certification. The certification class was held over 3 days, March 9-11, 2018, at the Lancaster Archery Academy in Lancaster, Pennsylvania. The class was taught by Level 4 coaches Heather Pfeil and Bob Ryder. The class consisted of hands-on instruction, classroom work, and

required the successful completion of both a written and practical oral examination.

Graduates of the Level 3 NTS (National Training System) Coach Certification Course are educated in the NTS steps of shooting for both recurve and compound and may assist in the development of athlete goals and training plans as well as helping archers to develop a mental game.

The Level 3 NTS certification provides graduates the necessary tools to assist intermediate- to advanced-level archers who are participating in long-term archery programs to advance their archery skills and prepare to compete in events.

## NoVA Sharpshooters Host First Air Pistol Match at Sills Air Range



On March 11, 2018, the NoVA Sharpshooters hosted eight members of the Palmyra Pistols team from Palmyra, PA, for an air pistol match. These teams are participating in the Orion National Air Pistol League which consists of nine teams from shooting clubs across the United States and one club from the country of South Africa. The

league holds matches weekly and the results are posted on the Orion Scoring System Results Center Web site. For this match, Palmyra Pistol traveled to Centreville for a shoulder-to-shoulder competition. Afterward, the teams enjoyed pizza and soft drinks as well as friendly



*Air Pistol* continued on page 13

## Chapter Contact Information

### Chapter Officers

<i>President</i>	Tom Ciarula .....	703-250-0947
<i>Vice President</i>	Pamela Meara .....	703-362-7293
<i>Secretary</i>	Sean Gagnon .....	703-434-9015
<i>Treasurer</i>	Bob Crisman .....	540-338-7316
<i>Membership Chairman</i>	Benn Crandall .....	703-631-4495

### Chapter Directors

<i>Air Range</i>	Roger Thrasher.....	703-789-7080
<i>Conservation</i>	John Seaberg.....	703-830-9365
<i>Education &amp; Training</i>	Bucky Sills .....	703-830-0458
<i>Field Archery</i>	Dick Riemer.....	703-543-8585
<i>Rifle &amp; Pistol</i>	Ed Franzosa.....	703-255-3088
<i>Skeet &amp; Trap</i>	Bob Brino .....	703-368-4934
<i>Target Archery</i>	Dan Roberts.....	703-835-1101
<i>Youth Activities</i>	Joseph Turner.....	703-628-4808
<i>Directors-at-Large</i>	Carl Armstrong.....	703-830-5091
	Dave Cunningham .....	202-436-6410
	Randy Hancock .....	703-830-8539
	Chris Rose .....	703-585-7351
	Oscar Starz .....	703-321-8626
	Art Twichell.....	703-960-6524

### Committee Chairs

<i>Adopt-A-Highway</i>	Steve Rumble.....	703-946-6920
<i>Advance Planning</i>	<i>Your Name Here .....</i>	<i>Your phone #</i>
<i>Air Range</i>	Roger Thrasher.....	703-789-7080
<i>Buildings &amp; Grounds</i>	Bucky Sills .....	703-830-0458
<i>Bull Run Muzzleloaders</i>	Tony Sucher.....	703-354-2726
<i>Caretaker</i>	Don Dallman.....	703-888-9197
<i>Chapter Field House Mgr.</i>	Ed Forsberg .....	719-238-0231
<i>Conservation</i>	John Seaberg.....	703-830-9365
<i>Education &amp; Training</i>	Bucky Sills .....	703-830-0458
<i>Field Archery</i>	Dick Riemer.....	703-543-8585
<i>Historian</i>	<i>Your Name Here .....</i>	<i>Your phone #</i>
<i>Junior Olympic Archery</i>	Dan Roberts.....	703-835-1101
	Lani Young .....	703-742-8142
<i>Meeting Program</i>	Tom Ciarula .....	703-250-0947
<i>Membership</i>	Benn Crandall .....	703-631-4495
<i>Office Admin. Assts.</i>	Cristina Frerking .....	703-631-4495
	Jim Smith .....	703-631-4495
<i>Newsletter</i>	Pamela Meara .....	703-362-7293
<i>Pond Manager</i>	John Seaberg.....	703-830-9365
<i>Program Outreach</i>	<i>Your Name Here .....</i>	<i>Your phone #</i>
<i>Public Relations</i>	<i>Your Name Here .....</i>	<i>Your phone #</i>
<i>Rifle-Pistol Range</i>	Ed Franzosa.....	703-255-3088
<i>Scholarship</i>	David Dobbins.....	703-753-0878
<i>Scouting Activities</i>	Tom Pike .....	703-802-0740
<i>Skeet &amp; Trap Range</i>	Bob Brino .....	703-368-4934
<i>Target Archery</i>	Dan Roberts.....	703-835-1101
<i>Youth Activities</i>	Joseph Turner.....	703-627-4808



### Chapter Board of Directors' Meeting

1st Tuesday of each month  
7:30 p.m. @ Chapter field house  
All members welcome

### Attend Your Chapter Meetings

General Membership Meeting  
3rd Tuesday of each month  
7:30 p.m. @ Chapter field house

### Field House Phone Numbers

<i>Chapter field house</i> .....	703-631-4495
<i>Rifle &amp; Pistol field house</i> .....	703-631-4496
<i>Skeet &amp; Trap field house</i> .....	703-631-4497
<i>Field Archery field house</i> .....	703-631-4498
<i>Sills Air Range</i> .....	703-631-4818

### Chapter President's E-mail

[ciarulat@cox.net](mailto:ciarulat@cox.net)

### Chapter's Web Site

[www.arlingtonfairfax-iwla.org](http://www.arlingtonfairfax-iwla.org)

### Chapter's Facebook Page

Arlington-Fairfax-Chapter-Inc-Izaak-Walton-League-of-America

### Chapter Field House Office Hours

1st and 3rd Tues..... 1:00 p.m. to 9:00 p.m.  
All other Tues..... 1:00 p.m. to 4:00 p.m.  
Other times, call Cristina Frerking & Jim Smith..... 703-631-4495

### Property Physical Address

14708 Mount Olive Road, Centreville, VA 20121-2517

### Mailing Address

Post Office Box 366, Centreville, VA 20122-0366





Most people have an idea of what they joined when they attended the Arlington-Fairfax Chapter, Inc., Izaak Walton League of America (IWLA) orientation, paid their dues, and worked their required six hours. The IWLA has several parts and operates in a very unique way relative to almost any other organization. We are a grassroots organization and while many claim this, the IWLA lives it. That means that "The National" has very little authority over the state divisions and chapters like ours. The chapters tell the state division and the IWLA what they want them to work on. I bring this up because, as you will see elsewhere in this newsletter, the IWLA National Convention is being hosted in Fredericksburg, Virginia, this July.

Our Chapter is the largest in the IWLA and is entitled to 26 delegates or delegate votes. That means we can send one delegate to vote all 26 votes or we can have up to 26 delegates present. We typically send one delegate, because Virginia has only hosted the national convention a handful of times in the history of the IWLA. So, cost is a factor and we try to use our funds wisely.

As a delegate you represent the Chapter at the annual meetings. That means voting, speaking, etc. Delegates also join a policy committee, which is where proposed policies are worked on for inclusion in the IWLA Policy Book. All the chapters do this at the annual convention, but we need people to attend the various workshops and meetings to represent our interests. This book guides the staff responses to the media and the work our staff performs every day. This book tells the state and national levels of the organization what the chapters want them to work on. There are also fun things going on at the convention, check out the other article for more information. You don't have to attend the whole convention. Some of the more fun things to do are the Parade of States, where all of the State Divisions host a hospitality suite where you can sample things from various states. Or you could just come down for the annual meeting. For more details see national convention information in this edition of the newsletter.

In the last newsletter I talked about volunteering and this is another place you can volunteer. Robert Johnson said, "The world is run by those who show up." Currently our Chapter has four national directors and one national officer/national director/executive board member among our membership. If you are interested in being a delegate for the Chapter or attending, see me or Vice-President Pamela Meara for information.

Thanks, *Tom Ciarula*

Tom Ciarula, President  
Arlington-Fairfax Chapter, Inc.  
of the Izaak Walton League of America

### IWLA Mission

To conserve, restore, and promote the sustainable use and enjoyment of our natural resources, including soil, air, woods, waters, and wildlife.

### Izaak Walton League Member Pledge

To strive for the purity of water, the clarity of air, and the wise stewardship of the land and its resources; to know the beauty and understanding of nature and the value of wildlife, woodlands, and open space; to the preservation of this heritage and to man's sharing in it.

I pledge myself as a member of the Izaak Walton League of America.

## Donate to Arlington-Fairfax Chapter by Using AmazonSmile

Chapter members are reminded they can donate to the Chapter by registering and using AmazonSmile at [www.amazon.smile.com](http://www.amazon.smile.com) when they shop on Amazon. Amazon will donate 0.5% of the purchase price from your eligible AmazonSmile purchases to the Chapter. Our Chapter is listed with AmazonSmile as **Izaak Walton League of America Arlington-Fairfax Chapter**.

**amazon**smile

Please see <http://smile.amazon.com/about> for program details.

## IWLA Bullseye RIMFIRE Pistol League



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Arlington-Fairfax Chapter—Izaak Walton League • Centreville, Virginia

1st Sunday—April to August 2018  
Three Relays: 8:30 AM, 9:30 AM & 10:30 AM  
(5 Sessions—April 8, May 6, June 3, July 1, August 5)

**Most .22 caliber rimfire pistols or revolvers allowed.  
Pistols similar to Ruger Single 10 NOT permitted due to excessive time  
required to load and unload during timed & rapid-fire course.**

**60-Shot Course:**

- 25 yards per NRA sanctioned tournament rules.
- 1 Slow-Fire course: 20 shots in 20 minutes.
- 4 Timed-Fire courses: 4 strings of 5 shots in 20 seconds.
- 4 Rapid-Fire courses: 4 strings of 5 shots in 10 seconds.

No awards, score may be recorded and reported to NRA if desired.  
Shooters score their own targets. (*Score cards and targets provided.*)

- Three Relays of 17 shooters.
- Total 51 positions each Sunday.
- Positions may be reserved in advance via e-mail.
- No practice fire allowed prior to match.
- All shooters required to be at the range 15 minutes prior to relay.
- Preparation time ARRIVAL: 8:15 AM, 9:15 AM, and 10:15 AM.
- 1st Relay will commence at 8:30 AM, 2nd Relay at 9:30 AM, 3rd Relay at 10:30 AM.

**Cost per Season:** IWLA members \$20; nonmembers \$30.

**Cost per Match:** nonmembers \$10.

ARL-FX IWLA members with 8 hours 2017 work credit, 50% discount.

**For further information, contact Jack Machey at [reddotbull@verizon.net](mailto:reddotbull@verizon.net).**

# AFC-IWLA Membership Minutes

## May, June, July 2018

### Important information about your membership:

- Your 2017 blue range badge inserts have now expired. If you still haven't renewed, contact the membership office at [arl\\_ffx\\_iwla\\_mbr\\_sec@yahoo.com](mailto:arl_ffx_iwla_mbr_sec@yahoo.com).
- The gate code for 2017 has expired. If you need the new gate code, contact the membership office at [arl\\_ffx\\_iwla\\_mbr\\_sec@yahoo.com](mailto:arl_ffx_iwla_mbr_sec@yahoo.com)
- We still have memberships available for your friends. Send an e-mail to [ARLFXrecruit@yahoo.com](mailto:ARLFXrecruit@yahoo.com).

Some interesting numbers about membership:

	2016	2017	2018
Membership	2138	2136	2090*
Members receiving dues discount for volunteer work	220	222	294
Members who renewed on line			658

\* as of March 20

### Membership VOLUNTEER Notes

It's that time of year again ... SPRING! At this time of year, we start our major projects that improve our Chapter and help the community. Take a minute to visit our home page and click on our SignUpGenius button to learn where you can volunteer to help your Chapter be the best it can be for our members and the community. These next few months we will be hosting special events that will require many volunteers. PLEASE HELP.

### Membership reminders:

- Your National IWLA membership card also serves as your ID card for our Chapter.
- IF YOU MOVE AND CHANGE YOUR ADDRESS ... PLEASE let us know!
- IF YOU CHANGE YOUR E-MAIL ADDRESS ... PLEASE let us know!

### Important Membership dates:

- 2018 elections July 7th, 8th, 14th, and 15th.
- 2019 membership renewals will begin in October. Please make sure we have your correct e-mail address.

*"More next issue ... until then, get out to our Chapter and have some fun."*

*—Ben Crandall*  
Membership Director



## 2018 Chapter Elections

In accordance with the Chapter bylaws, elections are held annually for half of the board of director's positions with members serving a two-year term. Polls will be open on the 7th, 8th, 14th, and 15th of July 2018. Election results will be presented to the membership by the election committee chair at the July membership meeting and the newly elected

board members are officially sworn in at the August membership meeting. Chapter officer and board member positions on the ballot this year are: vice-president, treasurer, conservation director, education & training director, skeet & trap director, target archery director, and three (3) directors at large.

Nominations for these positions are currently being accepted from the Chapter membership. Nominations will be closed and the ballot finalized at the monthly general membership meeting on June 19th. If you would like to self-nominate or nominate another Chapter member for any of the open positions, contact Chris Rose, 2018 nominating committee chairman, via e-mail at [Christian.Rose@arlingtonfairfax-iwla.org](mailto:Christian.Rose@arlingtonfairfax-iwla.org) or in person.

 **SIGN UP!**

 **SignUpGenius**

Please use to  
sign up for  
**Volunteer  
Opportunities**  
located on the  
Chapter Home  
Web page.

## Chapter Myths & Facts

I wanted to take some time to address some popular myths and put out some facts about our Chapter.

**Myth:** The Chapter membership is full.

**Fact:** After an incredible effort by our membership director, Benn Crandall, we are getting closer to filling up for 2018, but we are not there yet. For many years many people didn't bother to apply, even though we had openings, because the myth was the Chapter was always full (see the Membership Minutes in this issue).

**Myth:** Event "X" is full.

**Fact:** Most of the time our events do not fill all available spaces. The best thing to do is tell people to go to the Web site and sign up for the event. If the event is full they will be notified and wait listed, if possible.

**Myth:** The Chapter is a club or gun club.

**Fact:** The Chapter is incorporated as a 501(c)3 public charity, not a club. We have ranges and that fits in the IWLA R3 initiative for hunting, which ties in to conservation. Without hunting to help keep species managed, other conservation efforts would be useless. No, we are not a gun club; we do a lot of other conservation activities as well. Bee hives and food plots are on the property. We do Clean Water Campaign monitoring of stream health in the area. We do roadside clean ups, stream and river clean ups, and more.

**Myth:** Chapter events and programs are for members only.

**Fact:** Because we are a 501(c)3 we must show "public support," and that means we invite the public to participate

in our programs and events. We typically charge fees that cover our costs. That doesn't mean the public can use our facilities at will or free of charge.

**Myth:** The ranges make a lot of money and have paid staff.

**Fact:** Everyone you see working at our ranges and on our property is a usually a volunteer, unless we need to hire a contractor to perform certain types of work (i.e. mowing, roof repair, etc.). We have members who are heavy equipment operators, electricians, plumbers, network engineers, and more who volunteer their time to support our Chapter. The range fees are always reinvested into maintenance and programs at the ranges. No one at the ranges is earning a wage or getting paid. Every now and again we feed them while we work them. You have to admit donuts or pizza is a pretty good tradeoff for getting some of these professional's time.

To come back to the president's column in the December/January/February newsletter, our Chapter is operated by volunteers, in short, by you. We are a significant-sized organization and have many needs for volunteers. Some volunteer opportunities would be helping on the ranges, work a road side clean up, or at a newsletter party. All these can be found on our SignUpGenius page located on the Chapter Web site. No experience necessary. If you have a trade or professional skill, we likely have a need for you as well. Contact the director listed for the area you are interested in working in or contact any officer or director and they will be glad to help you.

*Paulea Meara, Vice-President*



## 2018 IWLA National Convention

The IWLA national convention will be held in Fredericksburg, Virginia, this year at the Fredericksburg Hospitality House and Conference Center July 17–20, 2018. Registration is required to attend and there are fees associated with some of the events.

Each of these days there are business meetings and awards presentations.

### Evening Events:

- Tuesday, July 17th—Early Bird Auction
- Wednesday, July 18th—Parade of States highlighting food, drink, and other items from attending state divisions.
- Thursday, July 19th—Event hosted at the Fredericksburg-Rappahannock Chapter Park.
- Friday, July 20th—Closing Banquet in evening for all attendees and swearing in of the officers.

See the following Web site for more information and updates as the convention's date gets closer:

<http://www.ikecon2018.org/index.html>.



Arlington-Fairfax Chapter, Izaak Walton League of America

# Annual Family Picnic

## Saturday, July 14, 2018

Gates open at 10 a.m. • Lunch is served at **Noon**

We will do the cooking, all you have to do is load up your plate.

**Menu of the Day:** Pulled Pork BBQ, Beef BBQ, BBQ Chicken, Hamburgers, Hot Dogs, Potato Salad, Coleslaw, Baked Beans, and Ice Cold Beverages.

**Food & fun for all. Bring your family & friends to this great event.**  
**We are going to make this picnic the best ever. We will have:**

- **Moon Bounce**
- **Field Activities**
- **Hay Rides**
- **Fishing**—we have poles or bring your own
- **Snow Cone Machine**—to cool off
- **Music**—DJ starting at Noon

Come out early and enjoy ***your*** Chapter, take a walk, do some fishing, play games, or JUST RELAX .

Purchase Tickets At:	Ticket Info	
<ul style="list-style-type: none"> <li>• All Ranges</li> <li>• Field House Office</li> <li>• Any Board Member</li> <li>• Purchase Day of Picnic</li> </ul>	Members and Family	\$12.00
	Guest	\$14.00
	Children 6 to 13	\$5.00
	Under 6	FREE

For more information please contact: Bob Brino at 703-368-4934

*Each Chapter membership that qualified to receive the 2018 membership dues credit is eligible to receive ONE free ticket for this year's picnic. Tickets will ONLY be available at the entrance to the Annual Picnic. All other attendees must purchase a ticket.*



## 20 Years of Crush'n Clays® Charity Classic

It's hard to believe that Crush'n Clays® is entering its 20th year! Crush'n Clays® is an amazing success story. It is the longest running shooting charity event in the country. This tremendous achievement would not have been possible without the tireless support of our sponsors, volunteers, and participants. Over the last nineteen years, we've raised more than \$348,000 for St. Jude Children's Research Hospital. We look to continue this successful achievement with the 20th Annual Crush'n Clays®.

This year's event will be held on Saturday, June 9, 2018, at the Arlington-Fairfax Chapter of the Izaak Walton League of America in Fairfax County, Virginia. There will be a special reception Friday evening, June 8th, at the Chapter field house to recognize and thank our generous sponsors.

We look forward to you joining us in the 20th Annual Crush'n Clays® On behalf of the kids of St. Jude's, thank you.

## Civilian Marksmanship Program

The Civilian Marksmanship Program (CMP) has for years provided and sold former military rifles to civilians to promote marksmanship. Recently they announced they will also sell 1911 pistols.

The Arlington-Fairfax Chapter, Inc., IWLA, is a CMP Affiliated Club and as such, a copy of your current membership card is all you need for "proof of membership."

There is some confusion about the other requirements. For both pistols and rifles, CMP also requires "proof of participation in a marksmanship activity." This can be met by any one of a number of ways including a concealed carry license, a



hunting license, or a match bulletin for any match you have shot in.

For a rifle, but not for a pistol, there is the addition of the CMP Marksmanship Form. This is the form we have had people bring to the range to get filled out. The form can be found at <http://thecmp.org/wp-content/uploads/marksmanship.pdf>. Both Dr. Franzosa (Director of Rifle/Pistol) and Mr. Brino (Director of Skeet/Trap) have indicated that any range officer that has the time, wants to observe the person's shooting and sign the form, is free to do so, but it is completely up to the individual range officer and how busy they are.

### Photos Needed!

***Doing volunteer work on the Chapter grounds or helping to make the picture perfect?***

We would love for you to take a picture of work done or in process and e-mail it to Pam Meara ([Pam.Meara@arlingtonfairfax-iwla.org](mailto:Pam.Meara@arlingtonfairfax-iwla.org)) and/or Ellen MacBrayne ([emb4art@verizon.net](mailto:emb4art@verizon.net)) to publish in the Newsletter. Send the largest photo possible and include a caption identifying faces, place, event, and date.

### Club Skeet Shoots 2018

**Mark Your Calendar!**

Memorial Open. . . . . May 26-27  
Fall 50's . . . . . September 8  
Closed Club . . . . . September 9  
Doubles Marathon . . . . . August 4

E-mail [IWLASkeet@yahoo.com](mailto:IWLASkeet@yahoo.com) for more info or to be added to the mailing list.



20th Annual

# CRUSH'N CLAYS®

## Clay Target Charity Classic to benefit St. Jude Children's Research Hospital

Saturday, June 9, 2018

### Sponsorship Options

<b>Gold</b>	\$2,500	► Complete package for two—4-person teams	<b>All Sponsors Also Receive</b> ► Sponsor reception Friday evening ► Logo on banner displayed in a prominent location ► Presentation of an appreciation plaque ► Mention in all event media releases
<b>Silver</b>	\$1,250	► Complete package for one—4-person team	
<b>Patron</b>	\$750	► One 4-person team	

### Sponsorship Commitment

Option	Fee	Total	Pay By
<input type="checkbox"/> Gold	\$2,500		<input type="checkbox"/> Check enclosed
<input type="checkbox"/> Silver	\$1,250		<input type="checkbox"/> Send invoice
<input type="checkbox"/> Patron	\$750		<input type="checkbox"/> Credit Card —To pay by credit card go to: <a href="http://www.myvssa.org/crushn-clays">www.myvssa.org/crushn-clays</a> or
Total			Credit Card # _____ Exp. _____ Name on Card _____

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ ☐ Work ☐ Cell ☐ HomeMail to: St Jude **Crush'n Clays**® VSSA, P.O. Box 1258, Orange, VA 22960-0741

Hosted by the Virginia Shooting Sports Association and the Arlington-Fairfax Chapter of the IWLA.

*St. Jude Children's Research Hospital is nonsectarian and open to children without regard to race, religion, creed, or financial status.*

# 20th Annual CRUSH'N CLAYS®

## Clay Target Charity Classic to benefit St. Jude Children's Research Hospital Saturday, June 9, 2018

### Events

- Trapshooting:** Individual Awards, Lewis Class
- 50 Target Event/Person:** 25—16-yard targets  
25—handicap targets
- Annie Oakley Side Event:** Ammunition for side event available for purchase at the range
- Event Includes:** Main Event Ammunition, Loaner Shotguns, Targets, Clinic, Lunch, and Awards

### Event T-Shirts to First 100 Entrants

### Schedule

- Check In . . . . .** Begins 8:00 AM
- Shooting Clinic . . . . .** 8:30 AM – 9:15 AM
- 16-Yard Event . . . . .** 1st Flight – 9:30 AM  
2nd Flight – 10:30 AM  
3rd Flight – 11:30 AM
- Lunch . . . . .** 11:00 AM – 1:30 PM
- Handicap Event . . . . .** 1st Flight – 1:00 PM  
2nd Flight – 2:00 PM  
3rd Flight – 3:00 PM
- Annie Oakley Side Event...Continuous throughout the day**

**Location:** Arlington-Fairfax Chapter, Inc., IWLA Chapter Field House (703) 631-4495, Skeet and Trap Range (703) 631-4497.

**Directions:** From I-495 (Capital Beltway), I-66 West to Exit 53A Route 28 South, Turn Right on Compton Road, Turn Right on Mount Olive Road. Approximately 1/10th of a mile turn left into Arlington-Fairfax Chapter IWLA entrance.

### Entry Levels

Option	Fee	Total	Pay By
<input type="checkbox"/> Partron—One 4-Person Team Sponsor Sign at Clubhouse Appreciation Plaque	\$750		<input type="checkbox"/> Check enclosed
<input type="checkbox"/> Team—4-Person Team	\$250		<input type="checkbox"/> Credit Card —To pay by credit card go to: <a href="http://www.myvssa.org/crushn-clays">www.myvssa.org/crushn-clays</a> or
<input type="checkbox"/> Individual	\$70		Credit Card # _____ Exp. _____
<input type="checkbox"/> Individual—After 5/20	\$75		Name on Card _____
<b>Total</b>			

### Register Today • Space is Limited

*Shooters who wish to shoot together must send in entries together.*

Name: \_\_\_\_\_

Team/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ ☐ Work ☐ Cell ☐ Home

Flight Sequence	Preference
9:30 AM & 1:00 PM	
10:30 AM & 2:00 PM	
11:30 AM & 3:00 PM	
<b>Flight sequence:</b> State preference, 1st, 2nd, 3rd. You will be notified only if your first preference is not available. First come, first served. <b>Example:</b> Squad shooting 16-yard targets at 9:30 AM will shoot handicap targets at 1:00 PM and so forth.	

Mail to: St Jude **Crush'n Clays**® VSSA, P.O. Box 1258, Orange, VA 22960-0741

Hosted by the Virginia Shooting Sports Association and the Arlington-Fairfax Chapter of the IWLA.

*St. Jude Children's Research Hospital is nonsectarian and open to children without regard to race, religion, creed, or financial status.*

# Outdoor/ Indoor Archery

## Archery Update

The indoor and outdoor archery ranges are available to all Arlington-Fairfax Chapter, Inc., IWL A, members for your use anytime a qualified range officer is on site. Many Chapter members are at the archery range house every morning from approximately 9:30 a.m. until noon. This is a great time to come down and introduce yourself and find out what archery is all about. If you are new to archery and need advice on anything from bow setup, arrow tuning, to shooting technique, not only will you find literally several hundred years of collective experience, but the equipment to perform those tasks. We especially would like to encourage youth participation and have a great many youth bows young shooters may practice with to develop their skills.

The outdoor practice range has practice targets at 5, 10, 15, 20, 30, 40, 50, and 60 yards. The targets are lighted for those who would like to shoot in the evening. There is also a crossbow station with a movable bag target for field-point shooting and a broadhead target for shooting broadheads into. **Remember**, crossbows are allowed **ONLY** at the special crossbow station and not at any of the other targets or ranges. A 28-point field archery course is also available for use to all Chapter members. **NO core-drilling broadheads are permitted to be shot at the field archery range.** These are the **Toxic** and the **Cyclone** and any new core-drilling broadheads that come on the market.

**Air Bows** are the latest thing to hit the market. Air bows are not allowed to be shot at the field archery range.

## Cub Run Archers



For those of you who are interested in competing in archery events, there is a group formed by the Chapter called Cub Run Archers you can join. This group was established so field archery tournaments could be held at the Chapter. Cub Run Archers is a

registered Virginia Bowhunters Association (VBA) club. The VBA is the representative for bowhunters throughout the state of Virginia. For more information please write to Robert D'Imperio, Secretary, Cub Run Archers, 13490 Edge Rock Ct., Chantilly, VA 20151-4101 or contact him by e-mail at [robbyrayd@yahoo.com](mailto:robbyrayd@yahoo.com).

## Fairfax County Archery Park Qualifying

Qualifying for the 2018/19 Fairfax County Park archery program started March 30th and ends June 3rd. Qualifying is held at the field archery range Tuesday evenings 6:30 p.m. until dark and Sunday mornings 9:00 a.m. until noon during the qualifying period. To qualify, three out of three shots at 20 yards at a seven-inch circle target and two out of three shots at 30 yards at a seven-inch circle target. In crossbow qualifying you must shoot standing. You may utilize a rest as long as it is attached to your body or you can utilize a shooting stick. You must qualify with the equipment you will be hunting with in the park program. You are allowed up to three attempts to qualify, \$5.00 per attempt. No practice shooting before attempting to qualify is allowed. The county application process will begin on June 4th.

## Archery 101 Class

On Sunday, May 20th, the Chapter's archery range will be hosting a beginner's 101 archery class. The class will take place in the indoor archery range starting at 1 p.m. until 3:30 p.m. The class is for those who have never shot archery before or have very little knowledge of the sport of archery and would like to see what our sport is all about. The class will cover the different types of archery equipment, safety, purchasing of bows and equipment, and shooting. We have the bows and arrows and all you need to do is show up. For Chapter members the class is \$20 for adults and \$10 for children with a maximum of \$30 per family. The class for non-Chapter members is \$25 per adult and \$15 for children with a family maximum of \$40. Children must be at least nine years old for this class. Registration fees will be collected before the start of the class beginning at 12:45 p.m. This will be the last archery class scheduled until September. To register for the class, please e-mail Dick Riemer at [rriemer@cox.net](mailto:rriemer@cox.net) or contact him by phone at 703-543-8585.



**SIGN UP!**



**SignUpGenius®**

Please use to sign up for Volunteer Opportunities—located on the Chapter Home Web page.





# Tired of



# Shooting in the Cold and Dark?

*Come try air gun shooting at the Sills Air Range  
—We have heat and light!*

## Open to all AFC-IWLA Members and Their Guests ...

- For adults and youths for air rifle and air pistol—bring your kids or grandkids
- A great introduction to the shooting sports—no loud noises when firing
- Modern electronic targets mean you spend more time shooting
- Club guns and equipment available to borrow—you don't need to bring anything

## Multiple opportunities to shoot ...

- Air Range Open for Members
  - » Mondays (4:00–8:30 p.m.)
  - » Fridays (5:30–9:00 p.m.)
  - » 2nd and 3rd Sundays (11:00 a.m.–2:00 p.m.)
- Air pistol competitions the third Sunday of most months (9:00–11:00 a.m.)
- We can and will host more sessions if there is more demand
- See the Web site below for more details and current calendar events

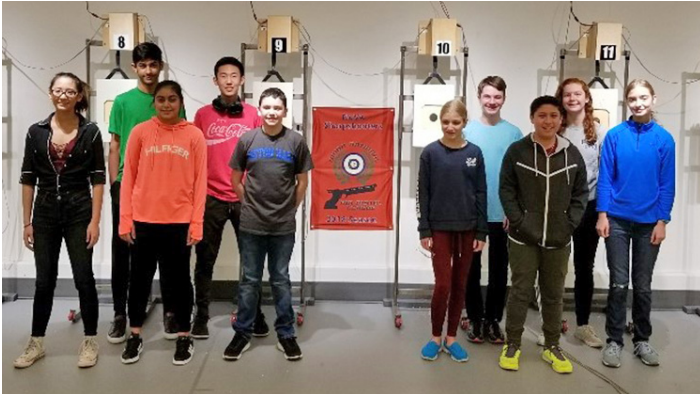
*[iwlasillsairrange@gmail.com](mailto:iwlasillsairrange@gmail.com) • <http://afc-iwla-sillsairrange.org>*



## Air Range

*Air Range* continued from page 1

discussions about what to expect at the upcoming Junior Olympics. This was the first of many events planned with the Palmyra Pistols. In May, several NoVA Sharpshooters will travel to Palmyra for an air pistol match and an introduction to the Olympic sport of shooting Sport Pistol.



### Five NoVA Sharpshooters Are Going to the USA Shooting Junior Olympics

Congratulations to Andres Gonzalez, Lori Anne Madison, Victor Mou, Bhavjeet Sanghera, and Suman Sanghera, who received invites to attend the 2018 National Junior Olympics air pistol competition. This is a great accomplishment for the junior shooters and their supportive parents since they have only been shooting air pistol since September 2017.

### Youth Air Pistol Program Has Open Slots for New Junior Shooters

The youth air pistol program meets the second and third Sunday of each month from 12 noon to 3 p.m. This program is open to junior shooters 10 to 18 years of age. Coaching and equipment are provided. Contact Coach Mark Budgeon at [mgbudgeon@verizon.net](mailto:mgbudgeon@verizon.net) or 703-490-5817 for more information.

### AFC-IWLA Air Pistol League

The air pistol league meets the third Sunday of each month from 9 a.m. to 12 noon. Chapter members and the public are invited to participate in an air pistol match using International Shooting Sports Federation rules. Contact Coach Mark Budgeon at [mgbudgeon@verizon.net](mailto:mgbudgeon@verizon.net) or 703-490-5817 for more information.

### Air Range Safety Officers Needed

We hope to open the Air Range to all members every Sunday from noon to 5 p.m. starting in the summer. This would be a member-only, adult-only session. To do this we need people to sign up to take one Range Safety Officer (RSO) shift a month—staffing is our limiting factor. No experience necessary, we will provide training. Contact [rogerthrasher@me.com](mailto:rogerthrasher@me.com) for more information or to volunteer.

### Chapter Air Range Open practice nights

Mondays 4:00 p.m. – 8:00 p.m.

Fridays 5:30 p.m. – 9:00 p.m.

Equipment is available to borrow and coaches are ready to help.

Air Range questions—contact [range@afc-iwla-sillsairrange.org](mailto:range@afc-iwla-sillsairrange.org)

### Education & Training Update

The 2018 Education & Training schedule is available. Make sure you check out the schedule on the Web site:

<http://arlingtonfairfax-iwla.org/education.php>



Arlington-Fairfax Chapter, Izaak Walton League

# Outdoor Archery Youth Class

## April 22 – July 22, 2018

### Youth Competitive Target Archery OUTDOOR SEASON SIGN UP



The Arlington-Fairfax Chapter, Inc., of the IWLA will begin their outdoor archery season on April 22, 2018. Beginning archers will shoot at the indoor range while experienced archers will shoot on the Olympic outdoor range. All archers on the Olympic range must have their own equipment.

Cost of the program is \$95 for the first-time students or \$75 for members of the Jr. Chapter (current students). Classes run for 12 consecutive weeks.

You will also need to join USA Archery (see their Web site) and join the AFC-IWLA youth membership program (\$20/year).

Archers will be required to purchase their own equipment before the 3rd training session. Information on needed equipment will be provided at the sign up. Please do not buy equipment before attending the class.

All sessions will be held at  
**14708 Mount Olive Road, Centreville, VA 20121-2517**

**For more information, contact Dan Roberts at 703-835-1101 or  
[WDanRoberts@outlook.com](mailto:WDanRoberts@outlook.com)**

Training sessions will be held each Sunday beginning at 3 p.m. and the last session will be on July 22. We will not have a formal class on Mother's Day, Father's Day, or May 27 (day before Memorial Day). Class will be held on July 1. This is open to all youth ages 8-18 and their family. Youth ages 12 and under will require their parent's participation and attendance during the training. No prior experience is necessary.

**CLASS DATES: April 22 – July 22, 2018, from 3-5 p.m.**



## JUNIOR DAY, May 19, 2018

Most Junior Chapter members joined the Chapter through one of our youth programs like Air Rifle, Archery, or Shotgun but haven't really had a chance to see what the other programs have to offer. That's about to change. Junior Day will offer participants the chance to sample the programs at Air Rifle/Pistol, Archery, Smallbore Rifle, and Shotgun and try their hands at new skills. Based on a format similar to Women on Target, groups of juniors will

rotate through four different venues under the supervision of experienced instructors and coaches.

The all-day event will be held May 19th and is open to current Junior Chapter members. Invitations and registration information will be distributed via SignUp Genius. Registration is \$25 and must be paid online. Pre-registration is required and space is limited, so sign up early to reserve your spot. For more information please contact Joe Turner at [joe.turner@arlingtonfairfax-iwla.org](mailto:joe.turner@arlingtonfairfax-iwla.org).

**SAVE THE DATES**

**June 14–17, 2018**

# John Shima Skeet Shooting Clinic

at the  
Arlington-Fairfax Chapter  
Izaak Walton League of America  
in Centreville, Virginia

**Five Time World Champion Skeet Shooter and  
Internationally Acclaimed Instructor**

<http://www.johnshima.com>

**Perfect Gift for Your Dad or Grad**

**Open to anyone looking to improve their skeet  
shooting skills and better understand the game.**

**Limited Availability!**



**Contact Bob Magee at  
[bob\\_magee@verizon.net](mailto:bob_magee@verizon.net)  
for more information.**







## NSSA Shotgun Drawing

The NSSA (National Skeet Shooting Association) had a drawing last November for all clubs that paid their yearly dues early. Arlington-Fairfax Chapter, Inc., won second place in the drawing. The prize was a complete five-gun entry into the 2018 World Skeet Shooting Championships, to be held in San Antonio, Texas, in October 2018. The certificate was awarded to Brad Olson of our Chapter. Presentation was made by Bob Brino, skeet-trap range director.

## Arlington-Fairfax Chapter IWLA Colonel Birt Kidwell Winter Skeet and Trap League

### 2018 AWARD WINNERS

#### INDIVIDUAL AWARDS

High Overall Average	Jim Hickerson	23.500
High Skeet Average	Muhamed El-Zoghbi	24.333
High Skeet Runner-Up	Simon Williams	23.667
High Trap Average	Marcelo Labarca	23.083
High Trap Runner-Up	Rick Diana	22.500
Most Improved Average	John Brett	+3.583

#### TEAM AWARDS

Team Point Category			Cumulative Team Score Category		
Place	Team Number	Points Won	Place	Team Number	Team Points
1	11	25.5	1	7	2370.629
2	20	24.5	2	16	2369.378
3	2	24.0	3	9	2360.482
4	14	22.5	4	25	2358.545
5	22	21.5	5	5	2347.545



Photography by John Dwyer

## May 2018

## Arlington-Fairfax Chapter, Inc., IWLA Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday																																																																																											
	<b>1</b> 6-8PM Dinner @ FA  <b>7:30PM Board Meeting (FH)</b> West Springfield 4-9PM (AR)	<b>2</b> 3-7PM Robinson (AR)	<b>3</b> 4-9PM Woodson/ Mavericks (AR)	<b>4</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>5</b> 7AM-Noon Lake Braddock Air Rifle (AR)  <b>8AM-Noon New Member Orientation (FH)</b> Disabled Picnic	<b>6</b> 8AM Bullseye Match (RP)  11AM CRA Meeting (FA)  Noon-5PM Stephen Courtemanch (SP)																																																																																											
<b>7</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>8</b> 6-8PM Dinner @ FA West Springfield 4-9PM (AR)	<b>9</b> 3-7PM Robinson (AR)	<b>10</b> 3-7PM Service Rifle (RP)  4-9PM Woodson/ Mavericks (AR)	<b>11</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>12</b> 7AM-Noon Lake Braddock Air Rifle (AR)  8AM-5:30PM IBEP Archery Class (FA)  3-9PM Robinson Picnic (LP)  Women on Target	<b>13</b> Noon-3PM YAP (AR)   <i>Mother's Day</i>																																																																																											
<b>14</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>15</b> 6-8PM Dinner @ FA  <b>7:30PM Membership Meeting (FH)</b> West Springfield 4-9PM (AR)	<b>16</b> 3-7PM Robinson (AR)	<b>17</b> 4-9PM Woodson/ Mavericks (AR)	<b>18</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>19</b> 4-8PM BSA Troop 853 (AR)  8AM-4PM Junior Day (AR, RP, FH, ST)  <b>Armed Forces Day</b> BSA Troop 853 (Camp 1 & 2, SP)	<b>20</b> 1PM Archery 101 Class (FA) 8AM-Noon Bull Run Muzzleloaders (RP) 9-Noon Air Pistol Match (AR) 9-Noon BSA Troop 853 (FA) Noon-3PM YAP (AR) Registered Trap Shoot (ST)																																																																																											
<b>21</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6-9PM Suburban Whitetail BOD (FA)  6:30-9PM Troop 1137 (FH)	<b>22</b> 6-8PM Dinner @ FA West Springfield 4-9PM (AR)	<b>23</b> 3-7PM Robinson (AR)	<b>24</b> 4-9PM Woodson/ Mavericks (AR)	<b>25</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>26</b> 7AM-Noon Lake Braddock Air Rifle (AR)  8AM-7PM PPITH  Memorial Day Open (ST) May Flowers Skeet Tournament (ST)	<b>27</b>																																																																																											
<b>28</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)  <b>Memorial Day (Observed)</b>	<b>29</b> 6-8PM Dinner @ FA West Springfield 4-9PM (AR)	<b>30</b> 3-7PM Robinson (AR)	<b>31</b> 4-9PM Woodson/ Mavericks (AR)	<div> <div> <b>Apr 2018</b> <table> <tr><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> <div> <b>Jun 2018</b> <table> <tr><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div> </div>			M	T	W	T	F	S	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							M	T	W	T	F	S	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
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AF=Athletic Field, AR=Air Range, Camp=Camp sites, FA=Field Archery, FH=Field house, LP=Large Pavilion, RP=Rifle/Pistol, SP=Small Pavilion, ST=Skeet/Trap, TA=Target Archers



## June 2018

## Arlington-Fairfax Chapter, Inc., IWLA Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday																																																																																											
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<b>18</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>19</b> 6-7PM PPOTH Equip. Check 6-8PM Dinner @ FA <b>7:30PM Membership Meeting (FH)</b> West Springfield 4-9PM (AR)	<b>20</b> 3-7PM Robinson (AR)	<b>21</b> 4-9PM Woodson/ Mavericks (AR)	<b>22</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>23</b> 7AM-Noon Lake Braddock Air Rifle (AR)	<b>24</b>       8-Noon PPOTH Course																																																																																											
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AF=Athletic Field, AR=Air Range, Camp=Camp sites, FA=Field Archery, FH=Field house, LP=Large Pavilion, RP=Rifle/Pistol, SP=Small Pavilion, ST=Skeet/Trap, TA=Target Archers

# July 2018

## Arlington-Fairfax Chapter, Inc., IWLA Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
<div> <div> Jun 2018 M T W T F S S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 </div> <div> Aug 2018 M T W T F S S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 </div> </div>						<b>1</b> 8AM Bullseye Match (RP)  11AM CRA Meeting (FA)
<b>2</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>3</b> 6-8PM Dinner @ FA  <b>7:30PM</b> <b>Board Meeting</b> <b>(FH)</b>  West Springfield 4-9PM (AR)	<b>4</b> 3-7PM Robinson (AR)  <i>Independence Day</i>	<b>5</b> 4-9PM Woodson/ Mavericks (AR)	<b>6</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>7</b> 7AM-Noon Lake Braddock Air Rifle (AR)  Chapter Elections 9AM-7PM NRA Defensive Pistol Course	<b>8</b> Noon-3PM YAP (AR)
<b>9</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>10</b> 6-8PM Dinner @ FA  West Springfield 4-9PM (AR)	<b>11</b> 3-7PM Robinson (AR)	<b>12</b> 3-7PM Service Rifle (RP)  4-9PM Woodson/ Mavericks (AR)	<b>13</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>14</b> 7AM-Noon Lake Braddock Air Rifle (AR)  <b>Chapter Picnic</b>  Chapter Elections	<b>15</b> 8AM-Noon Bull Run Muzzleloaders (RP)  9AM-Noon Air Pistol Match (AR)  Noon-3PM YAP (AR)
<b>16</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>17</b> 6-8PM Dinner @ FA  <b>7:30PM</b> <b>Membership</b> <b>Meeting (FH)</b>  West Springfield 4-9PM (AR)	<b>18</b> 3-7PM Robinson (AR)	<b>19</b> 4-9PM Woodson/ Mavericks (AR)	<b>20</b> 3-5:30PM Fairfax/Centreville (AR) 5-7PM Smallbore Rifle (RP) 5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>21</b> 7AM-Noon Lake Braddock Air Rifle (AR)  8AM-6PM NRA Basic Shotgun  Noon-3PM Nova Sharpshooters (AR)	<b>22</b> 8AM-Noon Bull Run Muzzleloaders (RP)
IWLA Annual Meeting in Fredricksburg VA 7AM-6PM CMP Standing Camp (FH/AR)						
<b>23</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6-9PM Suburban Whitetail BOD (FA)  6:30-9PM Troop 1137 (FH)	<b>24</b> 6-8PM Dinner @ FA  West Springfield 4-9PM (AR)	<b>25</b> 3-7PM Robinson (AR)  <b>Newsletter Party</b>	<b>26</b> 4-9PM Woodson/ Mavericks (AR)	<b>27</b> 3-5:30PM Fairfax/ Centreville (AR)  5-7PM Smallbore Rifle (RP)  5:30-9PM Air Range Open Members/Guests/ Public (AR)	<b>28</b> 7AM-Noon Lake Braddock Air Rifle (AR)  Noon-5PM Air Pistol Clinic (AR)	<b>29</b> 8AM-5PM Air Pistol Clinic (AR)
<b>30</b> 4-8PM Air Range Open Members/Guests/ Public (AR)  6:30-9PM Troop 1137 (FH)	<b>31</b> 6-8PM Dinner @ FA  West Springfield 4-9PM (AR)					

AF=Athletic Field, AR=Air Range, Camp=Camp sites, FA=Field Archery, FH=Field house, LP=Large Pavilion, RP=Rifle/Pistol, SP=Small Pavilion, ST=Skeet/Trap, TA=Target Archers



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